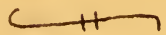
Congregational Churches.

Connecticut. General Association



Extracts from the Minutes

A.D. 1802

EXTRACTS
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1802

FROM THE

MINUTES

OF THE

GENERAL ASSOCIATION

OF

CONNECTICUT.

A. D. 1802.

Congregational churches, Connecticut.
General association.

HARTFORD:

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1802.

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EXTRACTS, &c.

THE General Association of Connecticut met, agreeably to appointment, on the third Tuesday of June, 1802, at 11 o'clock, at the house of the Rev. Matthias Burnet, in Norwalk.—It appeared that the following ministers were duly appointed commissioners or delegates from the several district Associations, to the General Association.

Of Hartford North Association.

The Rev. Dr. Nathan Perkins,
——— Joseph Washburn.

Of Hartford South Association.

The Rev. James Lockwood,
——— Giles H. Cowles.

Of New-Haven West Association.

The Rev. Ira Hart,
——— Abner Smith.

Of New-Haven East Association.

The Rev. Thomas W. Bray,
——— David Smith.

Of New-London Association.

The Rev. Henry Channing,
——— Lemuel Tyler.

Of Fairfield Weſt Aſſociation.

The Rev. Matthias Burnet,
——— Platt Buffett.

Of Fairfield Eaſt Aſſociation.

The Rev. David Ely,
——— Samuel Blatchford.

Of Windham Original Aſſociation.

The Rev. William Storrs.
——— John Sherman.

Of Windham Eaſt Aſſociation.

The Rev. Eliſha Atkins.

Of Litchfield North Aſſociation.

The Rev. Peter Starr,
——— Aſahel Hooker.

Of Litchfield South Aſſociation.

The Rev. Noah Benedict.
——— Simon Waterman.

Of Tolland Aſſociation.

The Rev. Dr. Nathan Williams.

Of Middleſex Aſſociation.

The Rev. Elijah Parſons.
——— Frederick W. Hotchkiſs.

The commiſſioners or delegates from the General Aſſembly of the Preſbyterian Church, in the United States, were the Rev. Joſeph Clark, William Latta, and James Richards.

The Aſſociation, agreeably to rule, proceeded to the choice of a ſcribe. The Rev. Henry Channing was choſen. The ſcribe then called for the votes for a moderator. The Rev. Noah Benedict was choſen. The moderator then called for the votes for an aſſiſtant ſcribe. The Rev. David Ely was choſen. The Aſſociation was then opened with prayer by the moderator. The Rev. Dr. Nathan Perkins, Joſeph Clark, Dr. Nathan Williams, and Simon Waterman were appointed a committee of overtures to prepare buſineſs for the Aſſociation. The ſermon, at the opening of the ſeſſion, was delivered by the Rev. Aſahel Hooker from Epheſi. iv. 14. *That we henceforth be no more children, toſſed to*

and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive.

The delegation to the convention of the clergy of the state of Vermont, appointed at the last Association, reported the following plan of union, mutually discussed by the convention and said delegation, and approved and accepted by said convention.

"Articles of union and intercourse between the General Association of the clergy of the state of Connecticut, and the General Convention of the clergy of Vermont."

Under an impression of the great importance of harmony and peace among the ministers of Christ, and his churches, it is the earnest desire of both bodies to form such a connection and intercourse as may be permanent, and mutually beneficial.

Article 1. Each body shall send one or two delegates or commissioners to meet and sit with the other, at the stated sessions of the body.

Article 2. The delegate or delegates from each body, severally, shall have the privilege of entering into the discussions and deliberations of the body, as freely and equally, as their own members.

Article 3. That the union and intercourse may be full and complete between the said bodies, the commissioner or commissioners from each, respectively, shall not only sit and deliberate, but also act and vote :—Which articles are the great principles of the union between the General Assembly of the Presbyterian Church in America, and the General Association of the ministers of Christ, in the state of Connecticut.

The above articles were approved and acceptedby this Association. Whereupon the Rev. Martin Tullar, presented his certificate as a delegate from the convention, in Vermont, and took his seat accordingly.

The Trustees of the Missionary Society made their annual report which is as follows.

The Report of the Trustees of the Missionary Society of Connecticut, to said Society, convened at Norwalk, the third Tuesday of June 1802.

"WHILE we congratulate you, that, through the good hand of God upon you, you are again allowed to meet in General Association, not only to deliberate on the important interests of these Churches, but as the Missionary Society of this state, to employ your counsels, and renew your exertions for the furtherance of the gospel, in the new settlements and among the heathen ; we, having through the same merciful hand, contined to this time, and having brought our proceedings to another annual termination, beg leave to present you with our report of them, and with such papers as may be necessary for their illustration.

As the general concerns of the missionary institution are commit-

ted to the management of the Truſtees, we eſteem ourſelves under a high reſponſibility for our conduct, to him to whoſe kingdom they more immediately relate, and to the Miſſionary Society whoſe agents we are. To them we have thought it our duty, a duty which we have cheerfully performed, annually to make a particular ſtatement of the conduct and ſucceſs of their miſſionaries, of the ſtate of their funds, and of all our proceedings.

We are exceedingly happy not only in the abundant labors of our miſſionaries,—in their fidelity and ſucceſs,—and in the divine ſmiles on our miſſionary inſtitution, but in that harmony and brotherly affection which have ſubſiſted among ourſelves: That we have ſeen eye to eye, and have proceeded in all our tranſactions with the moſt perfect unanimity. We perſuade ourſelves that it is an omen for good, and that our proceedings will meet the approbation of our conſtituents and of our judge.

That the divine ſmiles have ſo remarkably attended the miſſionary inſtitution, and that they ſtill attend it, in the liberality of our good people,—in the increaſe of our funds, in the ſucceſs of our miſſionaries, in the approbation of our legiſlature, and in the general increaſe and ſpread of the miſſionary ſpirit, challenges our particular notice, and our grateful acknowledgements to him who performeth all things for his people. Whatever ſucceſs has attended the miſſionaries, or any meaſures we have adopted we aſſume nothing to ourſelves, but aſcribe to him all the ſucceſs and glory. When he has a good work to effect, he raiſes up the inſtruments, provides the means to be employed, and gives the ſucceſs. To him therefore belongs all the glory.

The narrative we have lately publiſhed, a copy of which is herewith tranſmitted to each member of the Miſſionary Society, contains a general ſtatement of our proceedings, of miſſionary labors, and the ſtate of our funds to the cloſe of the year 1801.

More Miſſionaries have been employed, and more miſſionary labors performed than in any preceding year. Fourteen miſſionaries are particularly named in the narrative, as having been employed in the courſe of the year, for a longer or a ſhorter term. Six of thoſe miſſionaries, viz. the Rev. Mr. *Williſton*, Mr *Jerome*, Mr. *Porter*, Mr. *May*, the Rev. Mr. *Higgins*, and Mr. *Woodward*, have all been employed in preaching to the new ſettlements in the county of Luzerne in Pennſylvania, and in the weſtern counties in the ſtate of New-York.—Their particular tours and labors are ſo fully related in the narrative, that little more is neceſſary to be obſerved reſpecting them. Mr. *Williſton* at preſent continues one half of his time in the ſervice of the Society. He is very uſeful in the ſhort circuits which he makes in the counties of Otſego, Onondaga, Cayuga, Chenango, Tioga, and Steuben in the ſtate of New-York, and in the county of Luzerne in the ſtate of Pennſylvania.

Mr. *Bufhnell*, after ſpending eleven months in the weſtern counties of New-York, returned to Connecticut in January 1801. During the whole term of his miſſionary tour, he preached not leſs than five ſermons a week, attended nearly ninety public conferences, beſides performing other miſſionary labors. Soon after his return, he was re-appointed to the miſſionary ſervice. It was expected he would ſpend a few weeks in the vacant ſettlements in the ſtate of Vermont, and that he would then viſit the weſtern counties in the ſtate of New-York; but on the account of an uncommon attention among the people in Vermont to whom he preached, he obtained liberty to continue there, ſo long as there ſhould be an extraordinary call for his labors there. He conſequently ſpent about eleven months in the northern counties of that ſtate, and returned to Connecticut in January laſt. The Truſtees have ſince re-appointed him a miſſionary during pleaſure, and directed him to reviſit all the churches and places where he hath formerly preached, to confirm the brethren, to adviſe the churches, to compoſe difficulties where any have ariſen, and to perform all thoſe miniſterial ſervices which ſhall be neceſſary for the furtherance of the goſpel in the places which he ſhall reviſit.

Excluſive of the labors of Mr. *Williſton* and Mr. *Woodward*, the gentlemen who have been in the weſtern counties of New-York, and in the county of Luzerne in Pennſylvania, have preached more than 600 ſermons, beſides attending numerous conferences, forming churches, baptizing hundreds of perſons, and often adminiſtering the holy communion.

Mr. *James W. Woodward* ſpent four months on a miſſion to Black River, and has been ſince re-appointed to labor in the ſame place. Hence it appears that our miſſionaries, in the ſtates of New-York and Pennſylvania, during the term of their ſeveral miſſions, have performed ſervices equal to about ſix years of miniſterial labor.

Excluſive of eleven months labors of Mr. *Bufhnell* in Vermont, Meſſrs. *Huntington*, *Hallock*, *Swift* aud *Morgan* have preached between three and four hundred ſermons, during the paſt and preſent year, beſides the performance of other miſſionary labors. It appears that more than three years of ordinary miniſterial labor have been employed in that quarter ſince our laſt report.

The Rev. *Alexander Gillet* has lately entered on a miſſion to the northern part of Vermont for the term of four months.

Mr. *Badger* and Mr. *Chapman* are performing miſſionary labors at New-Connecticut; but we have received no recent accounts from them. We conſider the furniſhing the inhabitants of that territory with the beſt miniſterial inſtruction as a matter of the firſt importance, and ſhall, by no means, loſe ſight of ſo intereſting an object

The laſt accounts from Mr. *Bacon* our Indian miſſionary, are

flattering. He expects to proceed soon to the river Miami, about 70 miles from Detroit, where is a large body of Indians who speak the Chippeway language, and to open to them the designs and views of the Missionary Society and of their Trustees, and begin the communication of the gospel to them. It appears by a letter which we have lately received from him, that he has a prospect of obtaining a good interpreter upon reasonable terms, and that the Indians are disposed to give him a favorable reception. Some of them have expressed a strong desire to be instructed in the art of husbandry, and intimated that if Mr. *Bacon* could instruct them in that, such numbers of their Indians would collect about him as that his hands will be filled with more than he can do. The Chippeways are settled on the lakes Michigan, Huron and Superior, and are scattered over extensive regions about those lakes. The Wyandots, Twitwees, Miamis, Ottowas, and other tribes are settled within the same territory, or border upon it. They generally if not universally speak the same language. The introduction of a missionary, well versed in the Chippeway language, as we hope Mr. *Bacon* soon will be, may happily lead the way to the spread of civilization and the gospel through a most extensive country. The Trustees earnestly wish to be a means in the hands of Providence of such immense good to large numbers of their perishing fellow men. While we pray for wisdom and the success of the mission, we ask the prayers of the Society, and of all the friends of Zion for us, that we may have light and prudence happily to conduct the missionary business, and that it may be crowned with distinguished success. And we pray it may be no less successful among our brethren of the American forests than among ourselves.

The public contributions in May last, we are happy to observe, have been more liberal than any of the preceding. In addition to these, many private donations have been made to the Society, two of which amounted to 100 dollars each. This affords us an ample evidence of the approbation of our benevolent people, and presents us with a pleasing prospect, that their hearts and hands will be opened in future to the calls of Providence whatever they shall be.

The Trustees at a late meeting, resolved, that for the current year, two missionaries be employed in New-Connecticut :—That the Rev. *Jedediah Bushnell* itinerate as a missionary through the year, in the western counties of New-York and the northern counties of Vermont :—That the Rev. *Seth Williston* continue to labor as a missionary, such a part of the time as he shall not be employed to preach to the people at Lisle ; and that he visit such places in the western counties of New-York as the Trustees, or in their recess the committee of missions shall direct :—That Mr. *James W. Woodward* continue in the Black River country, unless otherwise directed by the Trustees or the committee of missions, for the term of

four months ;—That a permanent miſſionary be appointed to itinerate in the ſouthern range of counties, in the weſtern part of New-York ſtate, and the northern counties of Pennſylvania, to enter on his miſſion the firſt of September next :—That a permanent miſſionary be employed to labor in the northern counties of Vermont : That one miſſionary be ſent for the term of four months to the northern part of New-York, weſt of Lake Champlain : That one miſſionary be employed for four months to go up Connecticut river to the northern boundary line of the United States, and viſit the vacant ſettlements on both ſides of the river, within a convenient diſtance :—And that one other miſſionary be employed for the term of ſix months, to labor in ſuch places as the Truſtees, or in their receſs the committee of miſſions ſhall direct.

The Truſtees have alſo appropriated 200 dollars for the purchaſe of religious books, to be diſtributed among the inhabitants of the new ſettlements ; 100 dollars of which to be taken up in the Connecticut Evangelical Magazine, the reſidue to be applied to the purchaſe and diſtribution of ſuch books as the Committee of miſſions ſhall think beſt.

The funds of the Society, through the ſmiles of Providence, and the liberality of good people, are ſo increaſed that the Truſtees are of the opinion that application ſhould be made to the legiſlature of the ſtate to form a corporate body, with power to receive and hold money, lands, books or whatever ſhall be given to promote the deſigns of the miſſionary inſtitution ; and by their vote they have referred the matter to your wiſe deliberation. The Rev *Nathan Strong*, D. D. has been appointed to wait on you with ſaid vote, to explain the views of the Truſtees, and to tranſact whatever may be neceſſary relative to the buſineſs.

By the correſpondence we have opened with the Miſſionary Society of London, and Societies of the ſame kind in America as well as Europe, we are happy to find, that the miſſionary ſpirit and exertions are increaſing and ſpreading in both countries ; that new and important ſocieties are forming for the propagation of the goſpel, and that Chriſtians of almoſt every proteſtant denomination are, in an uncommon manner, contributing their money, employing their time and talents for the enlargement of the Redeemer's kingdom ; and that Chriſtians of different nations and denominations are felicitating one another on the happy appearances, and mutually ſtimulating each other to the glorious work.

The London Miſſionary Society, with great zeal and energy, are proſecuting their benevolent deſigns of extending the goſpel to the four quarters of the earth. They have ſent a large number of miſſionaries, the laſt year, to the iſlands in the South Sea ; and their proſpects, with reſpect to the propagation of Chriſtianity in thoſe iſlands, are as flattering as can reaſonably be expected. They

are increasing their missionaries at the Cape of Good Hope, and the blind and stupid Hottentots are flocking to the standard of their Saviour. In August 1800, the Society had 1900 of them under their tuition; and since that time the number has increased. English and Dutch missionaries are employing their most vigorous and persevering exertions for the evangelizing of this most ignorant and stupid people. Besides these the Moravians have missionaries at the Cape, which have been very successful.

The London society have sent missionaries to Africa, to the East-Indies, to Canada, and Newfoundland. New missionary societies are forming. In Great-Britain, the church of England have engaged in the missionary business, and are forming a society for that purpose. In New England, a very important society has been recently formed in the county of Hampshire in Massachusetts; of which his Excellency Governor STRONG is President. The subscriptions which have been made for its support have been liberal and extraordinary. From the worthy characters of the gentlemen appointed Trustees of the society, and the funds which have been obtained, there is good reason to expect that the society will do much for the advancement of the Redeemer's kingdom in the new settlements, and among the aboriginal natives of this continent.

The New-York Missionary Society have some interesting and flattering accounts from their missionaries, which have been sent to the American heathen; and that society, as well as the Moravians, are forming new missions among them.

From our letters of correspondence and Magazines which we have received, it appears that religion and the missionary spirit have been revived in Scotland, Ireland, Denmark and Norway; and that there is an appearance of the same spirit in Holland and Germany. We also learn that the London Society are printing a large edition of the New Testament in the French language, with a preliminary work on the evidences of Christianity, to be spread as soon and as extensively as may be in Belgium and France: —That the Baptist missionaries in the East-Indies had nearly completed a publication of the scriptures in the Bengalic language: And that a copious edition of them in Arabic is contemplated in England, and also a translation of them into the Chinese language that they may be published in the same Never, perhaps, since the apostolic age, has there been among Christians so general a zeal, such spirited and general exertions to advance the kingdom of Jesus, and to bring all nations to the acknowledgement of the truth as it is in him. While we contemplate these great and pleasing events, and that it is God who turneth the hearts of men as the rivers of water are turned, and that it is his spirit only which forms them to prefer Jerusalem to their chief joy, may we not conclude that he is about to do something important and signal for his church? Will he not arise and have mercy upon Zion? Is not the time to

favor her, yea, the ſet time come? When his ſervants take pleaſure in her ſtones, and favor the duſt thereof? While in theſe proſpects we are animated and filled with joy, we felicitate you in the ſame views, and doubt not but our animation and joy will be mutual. How precious and animating are the divine promiſes, the concurrence, prayers and exertions of many thouſands of good people? How happy muſt you be in your inſtitution, and in its extenſive and beneficial effects? What can be more pleaſing than to be inſtrumental of preaching the goſpel, forming churches, adminiſtering ſacraments, and of ſpreading the ſweet ſavor of Chriſt's name through the extenſive regions of our new ſettlements? Than of preaching the goſpel to the inhabitants of a new and extenſive government, and of forming their ſentiments, habits and morals? Of what immenſe ſervice may this be to thouſands of individuals, to families, and to ſociety at large? What attempt can be more honorable than that of civilizing and chriſtianizing the heathen? Of being co-workers with God, and all the worthies of his kingdom, in an employment ſo divine? What proſpect can be ſo pleaſing as that of being inſtrumental of gathering the nations unto Shiloh, of reviving them with the hope of eternal life, and of meeting thouſands of them in the father's houſe, of whoſe ſalvation we have been inſtrumental? How will this brighten our crown and augment our joys forever, in the preſence of God and of all our holy brethren? May you, Reverend Gentlemen ſhare a diſtinguiſhed part in this honor and joy! May the good people of this ſtate, animated by theſe proſpects, and feeling the weight of the motives which preſent themſelves to their conſideration, by their abundant prayers, liberality, and exertions to advance the Saviour's kingdom, more and more prepare themſelves, to ſhare amply with you in the ſame immortal dignities and joys!

We are not laboring in vain. The cauſe in which we are embarked is not one which ſhall fail. Neither earth nor hell ſhall prevail againſt it. For the Lord ſhall comfort Zion; he will comfort all her waſte places, and he will make her wilderneſs like Eden, and her deſart like the garden of the Lord: Joy and gladneſs ſhall be found therein, thankſgiving and the voice of melody. For though the viſion be yet for an appointed time, at the end it ſhall ſpeak and not lie: Though it tarry, wait for it, becauſe it will ſurely come, it will not tarry. Amen.

In the name of the Board of Truſtees,

ABEL FLINT, *Secretary.*

Hartford, June 9th, 1802.

The Truſtees, alſo, laid before the Aſſociation (it being the Miſſionary Society of the ſtate of Connecticut,) the following documents now on file (viz.) No. 1. Contributions May 1802. No. 2. Donations and Intereſt. No. 3. Amount of orders paid. No. 4. Auditor's account of orders regiſtered. No. 5. Treaſurer's account current. On motion, voted, that the above report, ſtatements and accounts are approved and accepted by the ſociety. The Truſtees deemed it expedient, the funds being reſpectable, to apply, for the ſecurity of them, to the legiſlature of the ſtate for AN ACT OF INCORPORATION, and employed, as their AGENT to attend on this ſociety, for this purpoſe, the Rev. Dr. Nathan Strong. And the Rev. Dr. Nathan Perkins, Dr. Nathan Williams, Elijah Parſons, and James Richards were appointed a committee to confer with the agent of the Truſtees. After duly weighing the ſubject, they reported as follows:

They adviſe, as a previous ſtep, that the following be propoſed as an additional article to the conſtitution of the Miſſionary Society, viz that the Truſtees be empowered to lay the Treaſurer of this ſociety under bonds for the faithful diſcharge of his duty, in ſuch caſes as they may think it expedient, and if the Treaſurer ſhall refuſe entering into bonds, the Truſtees ſhall remove him, and elect another in his place.

On motion—Voted, that the above additional article lie on the table for conſideration, one year. The committee alſo recommend, that the Miſſionary Society direct their Truſtees to apply to the legiſlature of this ſtate, for an *act of incorporation* of the Truſtees of the Miſſionary Society.

Voted, that the report of ſaid committee be accepted, and that the truſtees of the Miſſionary Society be directed accordingly. The Miſſionary Society, then, proceeded to the election of Truſtees, Treaſurer, and Auditor for the year enſuing, and the following gentlemen were choſen, viz. His Honor John Treadwell, the Hon. Roger Newberry, Jonathan Brace, John Davenport, Jedidiah Huntington, and Aaron Auſtin, Eſqrs. The Rev. Dr. Nathan Williams, Dr. Benjamin Trumbull, Dr. Levi Hart, Cyprian Strong, Dr. Nathan Strong, and Dr. Nathan Perkins, Truſtees. Andrew Kingſbury, Eſq. Treaſurer, John Porter, Eſq. Auditor.

The Aſſociation, in compliance with a ſtanding rule, proceeded to make the uſual enquiries concerning the ſtate of religion, in the churches, under the following heads, 1. Is there any ſpecial attention to or revival of religion in your diſtrict? 2. Is there general union and harmony in the churches? 3. What number of vacancies in each diſtrict, and in what ſtate with reſpect to union? 4. What inſtances of removal by death or otherwiſe—or ſettlement of miniſters, or new churches formed, ſince the laſt ſeſſion of the General Aſſociation. As the reſult of the enquiries, the

Aſſociation remark with pleaſure that, in thoſe churches and congregations, where there have been recent revivals of religion, the fruits are ſuch as confirm the hopes and joys of the people of God. It alſo appears that harmony and peace generally prevail in the churches; and that there is, in ſeveral congregations, in this ſtate, an increaſing diſpoſition to attend the public worſhip and inſtructions of the Lord's day. We are alſo peculiarly happy in obſerving that there appears in Yale-College, a very general and ſerious attention to religion, which affords a very pleaſing proſpect to the friends of Chriſtianity and of the proſperity of the churches. It alſo appears that there is a revival of religion, very extenſively, within the limits of the General Aſſembly of the Preſbyterian Church.

The following miniſters were appointed to certify the good ſtanding and character of preachers of the goſpel, travelling from this ſtate into other ſtates—The Rev. Dr. Nathan Perkins, Hartford N. Rev, William Robinſon, Hartford S. Rev. Dr. Benjamin Trumbull, New-Haven W. Rev. Thomas W. Bray, New-Haven E. Rev. Joſeph Strong, New-London, Rev. Dr. Iſaac Lewis, Fairfield W. Rev. David Ely, Fairfield E. Rev. Moſes C. Welch, Windham original Aſſociation, Rev. Andrew Lee, Windham E. Rev. Samuel J. Mills, Litchfield N. Rev. Dan Huntington, Litchfield S. Rev. Dr. Nathan Williams, Tolland, Rev. John Devotion, Middleſex.

The Aſſociation proceeded to chuſe delegates to the General Aſſembly of Preſbyterian Church to meet, in the city of Philadelphia, on the third Thurſday in May next, and the Rev. Dr. Timothy Dwight, Aſahel Hooker, and David Ely were choſen.

The Rev. William Lockwood, Dan Huntington and Matthias Burnet were choſen ſubſtitutes; either of whom to ſupply the place of ſaid delegates now choſen, who may not be able to attend.

The Rev. David Tullar and Joſeph Waſhburn were appointed delegates to the convention of Vermont, which meets on the evening of the firſt Tueſday of September next at Granville.

The Rev. Amzi Lewis was appointed to preach the Concio ad Clerum on the evening after the next commencement at Yale-College.

The following perſons were elected RECEIVERS, in their repective diſtricts, to receive ſuch ſums of money as the miniſters and others may be willing to contribute for the purpoſe of defraying the expences of the delegation of this Aſſociation to the General Aſſembly of the Preſbyterian Church and the General Convention of the clergy of Vermont, (viz.) The Rev. Henry A. Rowland, Hartford North, William Robinſon, Hartford S. Matthew Noyes, N. Haven E. Bezaleel Pinio, N. Haven W. Samuel Nott, N. London, Hezekiah Ripley, Fairfield W. Samuel Blatch-

ford, Fairfield E. Zebulon Ely, Windham, Andrew Lee, Windham E. Samuel J. Mills, Litchfield N. Azel Backus Litchfield S. Dr. Nathan Williams, Tolland, Elijah Parsons Middlesex. The Rev. Abel Flint was appointed Treasurer of the Association and Joseph Washburn Auditor of the accounts of the same.

Returns were made according to vote, of unsettled ministers and candidates continuing to preach under the licences of the district Associations of Connecticut, viz.

Of unsettled Ministers.

Rev. Simon Backus, Guilford, Rev. Aaron Kinne, Winchester, Rev. David Huntington. Middletown, Rev. Samuel Sturges, Greenwich, Rev. John Willard Kensington, Rev Aaron Woodward, North-Haven, Rev. Abraham Fowler, Derby, Rev. Erastus Ripley, New-Haven, Rev. Ezekiel J. Chapman, Saybrook, Rev. Jedidiah Bushnell Saybrook.

Licensed Preachers.

Jeremiah Day, Yale-College, Ebenezer G. Marsh, Yale-College, Bancraft Fowler, Yale-College, Jonathan Bird, Berlin, Robert Porter, Farmington, Gurdon Johnson, Granby, Nathaniel Dwight, Wethersfield, James W. Woodward, Hanover, N. H. Timothy Williams, Woodstock, Aaron Hovey, jun. Mansfield, ——— Loomis, Colchester, William Hart, Berlin, William Riels, Milford, Pitkin Cowles, Southington, Abijah Carrington, Milford, Timothy Stone, Milford, John Niles, Killingworth, Thomas Robbins, Norfolk, Humphry Moore, Princetown Mass. Gideon Burt, jun. Long-Meadow, David Ripley, Abington, Jabez Munsel, Franklin, John Lord, Waterford, Isaac Knap, Norfolk, James Eells, Glastenbury, Elihu Smith, Granby, Mass.

Voted, that the next meeting of the General Association be holden at the house of the Rev. Stephen W. Stebbins in Stratford, on the third Tuesday of June next.

Voted, that extracts from the minutes of this Association be published: And that Dr. Nathan Perkins be requested to carry this vote into effect. And he is hereby empowered to draw from the Treasury of the Association to defray the necessary expense. He is, also, requested to distribute copies, according to his discretion.